

Shriman Bhausaheb Zadbuke Mahavidyalaya, Barshi

Department Of NSS

The National Service Scheme is primarily stands for channelizing the student's youth for building the nation. The youth in all ages has been in the vanguard of progress and social change, thirst for freedom, impatience for quicker pace of progress and a passion for innovation, coupled with idealism and creative fervor, saw the youth in the forefront of the freedom struggle in our own land. If our youth was inspired by the call of the Father of the Nation in the first half of this century, the youth of today faces the challenge of economic development and technological progress with social justice.

Ever since after independence there has been growing awareness of the desirability of involving students in National Service. The first Education Commission (1950) recommended the introduction of national service by students on a voluntary basis. Subsequently on the basis of suggestion made by the then Prime Minister Pt. Nehru, a committee was appointed under the chairmanship Dr. C D Deshmukh to prepare a scheme for compulsory national service by youth in several countries, recommended that national service may be introduced on a voluntary basis. A similar recommendation was made by the Education Commission appointed under the Chairmanship of Dr. D S Kothari.

In April 1967, the Conference of State Education Ministers recommended that at the University stage, students could be permitted to join the national Cadet Corps which was already in existence on a voluntary basis and an alternative to this could be offered to them in the form of a new program called the National service Scheme (NSS). Promising sportsmen, however, should be exempted from both and allowed to join another scheme called National Sports Organization (NSO), in view of the need to give priority to the development of sports and athletics.

The conference of Vice-Chancellors in September 1967 welcomed this recommendation and suggested that a social committee of Vice Chancellors should be sent up to examine this question in detail. The details were soon worked out and the planning Commission sanctioned an outlay of Rs. 5 crore for developing the NSS during the 4th Five Year Plan as a pilot project in selected institutions and universities. In pursuance of these recommendations, the Ministry of Education introduced National Service Scheme during 1969-70. The choice of the timing of its introduction was remarkably auspicious as 1969 was the birth centenary year of Mahatma Gandhi, the father of Nation to whom social service was almost a religion.

The response of students to the scheme has been excellent. Starting with an enrolment of 40,000 students in 1969, the coverage of NSS students has increased every year. Now the strength of NSS is 27% of the total student population in the country.

The scheme now extends to all the states and universities in the country. Students, teachers, parents, guardians, persons in authority in government, universities and colleges and

the people in general now realize the need and significance of NSS. It has aroused among the students and youth an awareness of the realities of life, a better understanding and appreciation of the problems of the people. NSS is, thus a concrete attempt in making education relevant to the needs of the society. In Shriman Bhausaheb Zadbuke Mahavidyalaya department of NSS was established in 1969.

Aim:

- Personality Development of students through community service.

Objectives:

- The broad objectives of NSS are to
- Understand the community in which they work;
- Understand themselves in relation to their community;
- Identify the needs and problems of the community and involve them in problem solving process;
- Develop among themselves a sense of social and civic responsibility;
- Utilize their knowledge in finding practical solution to individual and community problems;
- Develop competence required for group-living and sharing of responsibilities;
- Gain skills in mobilizing community participation;
- Acquire leadership qualities and democratic attitude;
- Develop capacity to meet emergencies and natural disaster and Practice national integration and social harmony.

Shriman Bhausaheb Zadbuke Mahavidyalaya, Barshi
National service scheme committee:

Sr.No.	Name of staff	Position
1	Dr Gadekar M.B.	Principal
2	Dr. Gandhi P.S.	Programme Officer
3	Mr. Vhanhuve K.T.	Programme Officer
4	Dr. Mule S.R.	Programme Officer
5	Dr. Kashid G.R.	Member
6	Dr. Waghmare V.H.	Member
7	Dr. Nainwad S.K	Member

Regular Activities:

NSS volunteer undertake various activities in campus adopted, villages and slumps for community service. Duration of these service is 120 hours i.e. 20 hours for orientation of NSS volunteers, 30 hours for campus work and 70 hours for community service. In regular NSS programs students undertake various activities in the college campuses, adopted villages, cities and slums during weekends. Adoption of a village or an area is a meaningful program in NSS.

Special Camp:

Special Camp Program is a camp of Seven days duration in adopted places and it provides unique opportunities to the students for group living, collective experience sharing, sharing responsibilities, addressing various developmental issues of regional and national importance and constant interaction with the community. 50 percentage NSS volunteers are expected to participate in these camps.

Brief report of NSS Activities:(2017-2022)

Name of the activity	Organising unit/ agency/ collaborating agency	Year of the activity
Blood Donation Camp	Shriman Rambhai Shah Raktpedi (Blood Bank)	2017-18
Blood Donation Camp	Shri Bhagwant Blood Bank and HDFC Bank Barshi	2017-2018
Blood Donation Camp	Shri Bhagwant Blood Bank and Grampanchayat Puri	2017-2018
Shram Sanskar Shibhir (Special Camp)	Grampanchayat Puri	2017-2018
Tree Plantation	Grampanchayat Puri	2017-2018
Blood Donation Camp	Shri Bhagwant Blood Bank and HDFC Bank Barshi	2018-2019
Blood Donation Camp	Chatrapati Shivaji Maharaj Sarvopcharruganlaya Solapur	2018-2019
Shram Sanskar Shibhir (Special Camp)	Grampanchayat Malegaon	2018-2019
Yoga Day	Solapur university solapur	2018-2019
Campus Clean	Solapur university solapur	2018-2019
Tree Plantation	Grampanchayat Malegaon	2018-2019
Yoga Day	NSS PAH Solapur University	2019-2020
Help for Flood Affected	NSS PAH Solapur University	2019-2020
YuvaMahitiDoot	NSS PAH Solapur University	2019-2020
Tree Plantation	NSS PAH Solapur University	2019-2020
Fit India	NSS PAH Solapur University	2019-2020
Vishesh Shram Sanskar Shibir	NSS PAH Solapur University	2019-2020
Blood Donation Camp	Bhagwant Blood Bank And HDFC	2019-2020
Pulse polio Vaccination	Gramin RugnalayaBarshi	2020-2021
Covid Vaccination	NSS PAH Solapur University	2020-2021
Blood Donation Camp	Bhagwant Blood Bank And HDFC	2020-2021
Minorities Rights Day	NSS PAH Solapur University	2020-2021
Vallabhbhai Patel Jayanti	NSS PAH Solapur University	2020-2021
Netaji SubhashChandra Bose Jayanti	NSS PAH Solapur University	2020-2021
Flag Day	NSS PAH Solapur University	2020-2021
Women's Day	NSS PAH Solapur University	2020-2021
Blood Donation Camp	Grampanchayat Puri	2021-2022
Vishesh Shram Sanskar Shibir	Grampanchayat Puri	2021-2022
Cyber Jagrukta	NSS PAH Solapur University	2021-2022
AIDS Shorts Films	Red Ribbon Club	2021-2022
Shiv Swarajy Din	NSS PAH Solapur University	2021-2022
karyaPrasidhisaptah	NSS PAH Solapur University	2021-2022
PoshanSaptah	NSS PAH Solapur University	2021-2022
Mahila Din	NSS PAH Solapur University	2021-2022

Special Camps organized at the villages:

- 1.A/P Puri Tal-Barshi, Dist. Solapur (2017-18)**
- 2. A/P Malegaon, Tal- Barshi, Solapur Dist. Solapur (2018-19)**
- 3. A/P Malegaon, Tal- Barshi, Solapur Dist. Solapur (2019-20)**
- 4. A/P Puri Tal-Barshi, Dist. Solapur (2021-2022)**

**District Level Disaster Management & Leadership Development Workshop
Organized on 10 January 2023 to 12 January 2023**

Photos



Guidance to Volunteers about making Organic Soap



Inauguration function of NSS Camp



Yoga Practice



Cyber Awareness Program



Blood Donation Program



Pulse Polio Program



Women's Day



Tree Plantation